

# SWAMI PARMANAND COLLEGE OF ENGINEERING AND TECHNOLOGY

## MONTHLY PROJECT PROGRESS REPORT

**Branch:** \_\_\_\_\_ **Semester:** \_\_\_\_\_ **Date:** \_\_\_\_\_

1. Name of Project: \_\_\_\_\_

2. Topics Covered/ Modules Developed: \_\_\_\_\_

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3. Topics or Modules left for further phases:

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\_\_\_\_\_

4. Signature of students:

\_\_\_\_\_

5. Signature of Guide: \_\_\_\_\_